

BUCHANAN FENCE RFP

Buchanan Community Schools will accept sealed bids for **Fencing Bid** as described in the attached specifications. **Bids will be accepted until 9 am on April 28, 2025**, at which time they will be publicly opened. No oral, telephonic, telegraphic or facsimile proposals will be accepted. No proposals will be accepted after the time of closing of bids.

Owner reserves the right to reject any and all bids and to waive omissions, irregularities or clerical errors not affecting the compliance with the plans and specifications.

All purchases are to be exempt from all taxes, including state and federal taxes. Exemption certificates will be furnished upon request.

Bids shall be firm for thirty (30) days from the date of the bid opening.

Bids must be submitted on the attached bid form and be signed by the bidder. Two (2) signed copies of the bid form should be addressed to the attention of:

**Mark Kurland
Buchanan Community Schools
401 W. Chicago St.
Buchanan, MI 49107**

"Fencing Bid"

Questions should be referred to Mark Kurland, Director of Operations @ 269-695-8464 or by email at mkurland@buchananschools.com

Buchanan Community Schools Fencing Bid

1.0 - SPECIFICATIONS

1.1 Specifications and plans are the minimum accepted standard. Alternates will be accepted for evaluation only. The primary bid shall be as specified in these documents.

1.2 The Board of Education reserves the right to accept or reject any or all bids, to waive any informalities therein, or to award the contract to other than the lowest bidder, which is in the best interest of the district. We reserve the right to delay the opening of bids.

1.3 INSURANCE

A. At all times during the term of this Agreement, Contractor shall maintain and pay for the following insurances and name the Buchanan Community Schools and shall furnish a certificate of insurance carrier acceptable to the Buchanan Community Schools and with an A.M. Best rating of "A" or better within ten (10) days of the execution of this Agreement:

B. Commercial general liability, personal injury, "broad-form" property damage, contractual liability, extended liability, and completed operations/products insurance in amounts not less than One Million (\$1,000,000) Dollars per occurrence. This insurance shall cover any and all accidents, casualties and occurrences in, on or about, the School Premises which directly or indirectly result from the presence, acts or omissions of Contractor, its employees, agents or independent contractors, or from the presence of their Equipment in, on or about the School Premises. This insurance shall be provided in the form of an "occurrence" policy.

C Workers' compensation or employer's liability insurance in amounts according to applicable law. Such insurance shall cover Contractor's independent contractors as well as its agents and employees.

D. Contractor shall also carry comprehensive automobile liability coverage (including contractual liability) in an amount not less than Two Hundred Fifty Thousand (\$250,000) Dollars per person and Five Hundred Thousand (\$500,000) Dollars per accident resulting in bodily injury, and One Hundred Thousand (\$100,000) Dollars property damage.

E. The certificate of insurance furnished to the Buchanan Community Schools shall identify all exclusions or reductions in coverage to the standard ISO 1986 general liability or 1987 auto liability policies. Failure to comply with all insurance requirements herein shall be deemed a material breach of this Agreement.

F. The insurance certificate furnished to the Buchanan Community Schools shall provide that no insurance required by this Paragraph shall be canceled, terminated or modified without at least thirty (30) days' prior written notice to the Buchanan Community Schools' Business Office at 401 W. Chicago St., Buchanan, MI 49107.

1.4 Bidders must visit the building area and familiarize themselves with the scope of the

project. Project location is:

**Buchanan High School
401 W. Chicago St.
Buchanan, MI 49107**

Date for Visitation: Wednesday, April 16, 2025 @ 11:00 am

- 1.5 The contractor shall submit a list of three (3) references complete with names, address, phone number and a contact person which will allow the Owner to verify ability to meet the terms of this document.
- 1.6 The contractor shall provide items of a minor nature, not specifically noted in these specifications, so as to provide a complete and Owner acceptable installation.
- 1.7 Approval of the contract is expected at the May 19, 2025 board meeting. Following award of the contract, work must be completed before July 1, 2025.
- 1.8 The contractor shall be responsible for locating underground electrical lines and conduit prior to the start of the work.
- 1.9 Contractor shall be responsible for compliance with all local, state and federal codes for the storage, handling and disposing of materials.

2.0 - SCOPE OF WORK:

The proposed work will take place at Buchanan High School located at 401 W. Chicago St. Buchanan, MI 49107

- A. Remove & dispose of approximately 2,800' of existing fence including the Softball backstop
- B. Area One: Provide & install approximately 2,1-20' of 6' high black chain link fence. Five (5) 4' chain link fence.
- C. Area Two: Provide & install 80' of 16' high black chain link fence with a 4' overhang - Softball backstop.
- D. Area Three: Provide & install approximately 450' of 6' high black aluminum fence. One (1) 4' wide gate, one (1) 5' wide gate, one (1) 6' wide double gate & two (2) 12' wide double gates.

2.1- Materials specifications:

- A. Aluminum - Elite Fence style EFF-20 industrial grade aluminum has a lifetime warranty on power coating.
- B. 2-1/2" posts & 4" gate posts are anchored in 36" of concrete.
- C. Chain Link - 8 gauge, 2B, chain link fabric. All pipe to be used is SS40. 2" gate frames have welded corners & include industrial hardware. 7-gauge bottom tension wire. 3" terminal posts & 2"-line posts are anchored in 36" of concrete. 1-5/8" top rail. Chain link material is made of black vinyl coated galvanized steel. 4" posts for the 20' double gates.
- D. Softball backstop will have top, bottom & three (3) mid rails. 4" posts are anchored in 60" of concrete.

2.2 All vertical pipes will be covered with black pipe caps.

2.3 Fencing materials shall be steel construction. All corner, gate and line posts will be Allied SS- 40. Top rail will be Allied SS-40.

2.4 Minimum component specifications:

- A. Top rail 1.66" O.D
- B. Line post 2.38" O.D
- C. Corner/ End post 2.90 O. D
- D. 72 "Pedestrian gate
- E. Maximum span between line posts shall be 10'.

**BUCHANAN COMMUNITY SCHOOLS
SUBMISSION FORM BID**

\$ _____

Number of days to complete the project: _____

Company Name

City

State

Zip

Telephone number

Fax Number

Terms

The undersigned, representing the bidding firm, does by his/her signature affirm that he/she has read, understands and will comply with all the terms and conditions of this document.

Further, that he/she will abide by these terms and all applicable state, federal and local laws and regulations.

Signature of Representative

Title

Date of submission

Please list comments, conditions or exceptions to the bid:
